

68<sup>th</sup> Annual

BELL SHOW AND RODEO



Saturday 28<sup>th</sup> February 2026

Sunday 1<sup>st</sup> March 2026

## Section K – PHOTOGRAPHY

Chief Steward: Emelia Wilson 0447 005 090

gotchamate1@hotmail.com

**ENTRY FEE:** Open Section: 50 cents. Youth and Child Sections: free

**CLOSING DATE FOR ENTRIES:** 6.00 pm on Friday 20<sup>th</sup> February 2026.

**PRIZE MONEY:** 1<sup>st</sup> - \$2, 2<sup>nd</sup> - \$1

### SECTION RULES:

1. Entries must have been photographed by the entrant.
2. Amateur photographers only. You may be a hobbyist, an enthusiast or a semi-professional provided that your primary source of income does not come from your photography work.
3. Entrants must take full responsibility for ensuring that any persons depicted in their images give their permission for their image to be used.
4. The same image may not be entered into more than one class.
5. A maximum of 3 entries per entrant in each class.
6. Any person may enter the Open Section.
7. Entries from previous Bell Show Photography competitions are excluded.
8. Preferred photo size is 5" x 7" (13cm x 18cm). The smaller size of 4" x 6" (10cm x 15cm) is also acceptable.
9. All entries must be securely mounted on black A5 cardboard to allow for the entry to be pinned. Use glue which does not buckle your photo.
10. All entries must have the Exhibitor's Name, Address, Phone Number and Class Number clearly marked on the back of the cardboard at the top left-hand corner. Hint: use sticky labels or white marker pen.
11. Photographs which are framed, have captions, are written on, or are not backed with black cardboard will not be displayed or eligible for judging.
12. Points: 1<sup>st</sup> place – 3 points, 2<sup>nd</sup> place – 2 points, Highly Commended - 1 point. In the event of a tie for points, the Ribbon and Trophy will be awarded to the exhibitor gaining the most First Prizes.
13. Entries must be delivered to the Bell Tourist Park **no later than 6:00pm on Friday 20<sup>th</sup> February 2026.**
14. Alternative pick-up points in the district for the collection of entries may be negotiated with the Chief Steward.
15. Entries may be collected from the Pavilion **no earlier than 1.00 pm on Sunday, 1<sup>st</sup> March 2026** and must be signed out by the Chief Steward, unless prior arrangements have been made.
16. Entries not collected by 3.00pm on Sunday, 1<sup>st</sup> March 2026 may be collected from the Bell Tourist Park.

### **OPEN SECTION: COLOUR PRINTS**

- K1 "Butterflies" Photo Shoot (2026 SHOW FEATURE)
- K2 Any animal close-up
- K3 Sunrise or Sunset
- K4 Kids with pets
- K5 Coastline or Beach
- K6 Young and old together
- K7 Flower close-up
- K8 Australian bird close-up
- K9 Show us your workshop!
- K10 Travel adventures
- K11 Any other subject

**ENLARGEMENT – Maximum A4 size (21cmx29cm)**

- K12** Any Bell Show activity
- K13** Portrait - person or persons (head and shoulders only)
- K14** Any Long Exposure image
- K15** Any Drone image
- K16** Celebrating rain
- K17** Harvest season
- K18** Cattle yard action
- K19** Horses at work

**Open Section Champion: (K1-K19) - Ribbon and Trophy**

**Open Section Reserve Champion: (K1-K19) - Ribbon and Trophy**

**Open Section Most Points: (K1-K19) - Trophy**

**YOUTH SECTION: (15 years and under)**

- K20** "Butterflies" Photo Shoot (2026 SHOW FEATURE)
- K21** Animal, bird or insect close-up
- K22** Best animal buddy

**CHILD SECTION: (6 years and under)**

- K23** "Butterflies" Photo Shoot (2024 SHOW FEATURE)
- K24** My pet
- K25** Any subject

**Junior Section Champion: (K20-K25) - Ribbon and Trophy**

**Junior Section Reserve Champion: (K20-K25) - Ribbon and Trophy**

**Junior Section Most Points: (K20-K25) – Trophy**

**Best 2026 "Butterflies" Photo Shoot: Trophy**

**Grand Champion Print of the Show: Ribbon and Trophy**

*All Trophies generously donated by **Bell Tourist Park** and **Hedge's Sports Store, Dalby***



# BELL SHOW SOCIETY INC. ENTRY FORM

(To be used for all Pavilion sections)

**ENTRY FEES MUST ACCOMPANY THIS FORM**

For entry fees see the Bell Show Schedule.

*Subject to the rules, by laws and regulations of your Committee,  
I make the following entries for your forthcoming Show.*

Section	Class	Particulars of Exhibits	Entry Fee

**Name** .....  
(Please state Mr, Mrs or Miss and **PRINT** name.)

**Postal Address** .....  
.....  
**Postcode** .....

**Email** .....

**Phone** ..... **Signature** .....

**Total Entry Fees** ..... **Date** .....

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